





## THE STRATHMORE STANDARD

PUBLISHED EVERY WEDNESDAY  
MEMBER WESTERN BELT TOWN WEEKLIES  
OFFICE PHONE 17 A. A. MOORE, EDITOR, RES. PHONE 34  
SUBSCRIPTION PRICE \$20 PER YEAR IN CANADA  
OUTER COUNTRY \$25 PER YEAR  
ALL SUBSCRIPTIONS PAYABLE IN ADVANCE

CANADA'S PREMIER  
PLUNGES IN  
AT CONFERENCE

The speech of Hon. R. B. Bennett at the Imperial Conference has been read with very keen interest, irrespective of the personal political views of the reader.

The outcome of the Imperial Conference is most vital to the future interests of the Dominion and particularly so to the Western people.

The Manitoba Free Press has referred to Mr. Bennett's speech as "Plunging in" and says:

"The proposition with respect to Imperial Preference made to the Imperial Conference was that Mr. Bennett will, of course, be subject to very thorough examination. Mr. Bennett has taken the responsibility of injecting himself and the Dominion of Canada into the domestic politics of Great Britain."

His speech amounts to a demand that the people of Great Britain create a specially favorable market for Canada when it comes to a tax upon imported foodstuffs.

In an issue which directs the attention of the people of Great Britain to the dispute, and Canada cannot hope to intervene in this dispute without getting her hands knocked and plenty of them. This is why the Governments of Canada are proceeding that way.

Canada is very careful not to identify itself with any political movement in Great Britain, looking to the establishment of a policy of protection on foodstuffs or anything else.

Declarations to this end by Mr. Bennett are a good sign, but here only a few will be noted. First, Sir Wilfrid Laurier said in the Canadian Parliament March 27, just before the holding of an Imperial Conference:

"We would not accept the idea that the British public should force upon us their own views, and no more would they try to force the idea that we should force upon them our own views."

and, therefore, the only way in which the British Empire can be maintained upon its present basis is by allowing to every nation composing it the measure of liberty that it has, and also the free choice of the fiscal policy which it is to maintain.

Sir Robert Borden spoke in London on July 31, 1918. He was then Prime Minister of Canada. In the course of his address he made reference to Imperial Preference. He is thus reported in a newspaper report of the time:

Sir Robert Borden stated that it should be clearly understood that the question of Preference had not been considered this year by either the Imperial War Cabinet or the Imperial War Conference. The recent announcement on the subject was made on behalf of the British Government as a statement of the domestic policy of the United Kingdom. As Canada claimed and exercised the right absolutely to control her own fiscal policy, Sir Robert said, so the representatives of the Dominions necessarily refrained from attempting any interference in the fiscal policy of the United Kingdom. Moreover, the people of Canada would not desire the people of the United Kingdom to shape or modify their fiscal policy to give a Preference to the products of Canada, especially if such change should involve any supposed injustice, or should be regarded as unfair or oppressive by a considerable portion of the people of the United Kingdom.

After his return to Canada, Sir Robert spoke in Toronto on September 2. Here again he made a reference to the advantage of not attempting to influence British political action, saying:

"We hold ourselves free to work out the problem of Preference according to Canadian needs and conditions. For the same reason, Canada must avoid any attempt at interference with the domestic policy of Great Britain."

In the Imperial Conference there was much discussion about Imperial Preference. The Baldwin Government was at that time not lifting an appeal to the people and it rather hinted that demands by the Dominions for preferential treatment would be welcomed. The Canadian Government ignored the hint and the wisdom of its action was vindicated next month when the Baldwin Government, appealing to the people on a issue of limited and contingent protection was swept out of office. There were declarations of neutrality by Mr. King and his colleagues, but perhaps the most specific statement was made by Mr. George F. Gibbins, in these terms:

"I think it would be out of place altogether for me, as a representative of Canada, or my colleagues, to attempt for a moment to dictate what the British Empire should do in the way of its tariff. It is dangerous ground; it is your business. We are willing to accept what you give us and, so far as you wish, go, we will not stop you. But to at-

tempt to drive you along faster than you feel it is in the interests of your own people to go, I think would be altogether out of place so far as we are concerned. Perhaps Sir Wilfrid Laurier, Sir Robert Borden and Mr. Bennett are fully cautious. Perhaps the times have changed. Certainly Mr. Bennett would be altogether out of place when he made upon the people a great British a peremptory demand that they put a tax on their bread."

YOU CAN HELP IMPROVE ALBERTA CONDITIONS

The almost universal verdict to day is "business is very good" and it looks as though there is a mighty work winter ahead."

The matter of unemployment is a nightmare to hundreds of people.

The fact is that business conditions have not been good and they have been made needlessly worse by continually harping about bad times.

This was developed as part of the late political campaign and had much to do with the defeat of the Mackenzie King administration.

If you were one of Mr. King's supporters be a good sport, forget that feature and do your part to help the present administration to make things better in Canada and especially in Alberta.

The personnel of which party is in control of the Government of Canada makes but very little difference to the average person.

You can help to make things better in Alberta through the simple method of buying when possible Alberta made goods.

Alberta made goods, thus helping to solve the unemployment situation in Alberta.

Business men may materially assist by making a special effort to stock their shelves with goods among a partial list of which may be found: Flour, Sugar, Rillet, Raisins, Honey, Cereals, Apples, etc.

House dresses and coats for women and Misses; Purses. Confectionery.

Keep the dollar turning in Alberta and you will be helping your self either directly or indirectly.

Furthermore if you are the business men, and are unable to pay up in full, don't let your name be on the list of the bankrupts. You know the old saying, "Money makes the man, but the man makes the money." The Standard does not know very much about "business" but it is quite certain that you can naturally help if you do your part.

Keep the dollar turning in Alberta and you will be helping your self either directly or indirectly.

Furthermore if you are the business men, and are unable to pay up in full, don't let your name be on the list of the bankrupts. You know the old saying, "Money makes the man, but the man makes the money." The Standard does not know very much about "business" but it is quite certain that you can naturally help if you do your part.

Keep the dollar turning in Alberta and you will be helping your self either directly or indirectly.

Furthermore if you are the business men, and are unable to pay up in full, don't let your name be on the list of the bankrupts. You know the old saying, "Money makes the man, but the man makes the money." The Standard does not know very much about "business" but it is quite certain that you can naturally help if you do your part.

Keep the dollar turning in Alberta and you will be helping your self either directly or indirectly.

Furthermore if you are the business men, and are unable to pay up in full, don't let your name be on the list of the bankrupts. You know the old saying, "Money makes the man, but the man makes the money." The Standard does not know very much about "business" but it is quite certain that you can naturally help if you do your part.

Keep the dollar turning in Alberta and you will be helping your self either directly or indirectly.

Furthermore if you are the business men, and are unable to pay up in full, don't let your name be on the list of the bankrupts. You know the old saying, "Money makes the man, but the man makes the money." The Standard does not know very much about "business" but it is quite certain that you can naturally help if you do your part.

Keep the dollar turning in Alberta and you will be helping your self either directly or indirectly.

Furthermore if you are the business men, and are unable to pay up in full, don't let your name be on the list of the bankrupts. You know the old saying, "Money makes the man, but the man makes the money." The Standard does not know very much about "business" but it is quite certain that you can naturally help if you do your part.

Keep the dollar turning in Alberta and you will be helping your self either directly or indirectly.

Furthermore if you are the business men, and are unable to pay up in full, don't let your name be on the list of the bankrupts. You know the old saying, "Money makes the man, but the man makes the money." The Standard does not know very much about "business" but it is quite certain that you can naturally help if you do your part.

Keep the dollar turning in Alberta and you will be helping your self either directly or indirectly.

Furthermore if you are the business men, and are unable to pay up in full, don't let your name be on the list of the bankrupts. You know the old saying, "Money makes the man, but the man makes the money." The Standard does not know very much about "business" but it is quite certain that you can naturally help if you do your part.

Keep the dollar turning in Alberta and you will be helping your self either directly or indirectly.

Furthermore if you are the business men, and are unable to pay up in full, don't let your name be on the list of the bankrupts. You know the old saying, "Money makes the man, but the man makes the money." The Standard does not know very much about "business" but it is quite certain that you can naturally help if you do your part.

## Unique Church Union in India

The eyes of Christians are concentrating upon South India, particularly in church union, this interest has deepened the endorsement of the proposed basis of union by the assembly of the South India United church, one of the negotiating bodies.

The basis of union was given general approval by the Presbyterian and Congregational churches last month. It will also be discussed by the Episcopal Indian synod in February, which will refer it to the Lambeth conference, who met in July in London. While the Lambeth conference does not in any respect legislate for the Anglican communion, but simply pass resolutions, and while the Episcopal church in India becomes independent in 1930, and will not be constitutionally responsible to Canterbury, it is expected that the decisions of Lambeth are not likely to be set aside by the Indian church.

The purpose of the union, as stated in the basis of union, is "to organize the church in South India so that it shall express the full expression of the spirit, the thought and the life of the church universal," and that the United church "should maintain fellowship with all other branches of the church of Christ, which the United church shall state in its constitution." The historic episcopate in a constitutional form as part of the basis of union. Without intending thereby to imply, or to express judgment on any theory concerning it, ordinations shall be performed by the "laying on of hands" of the bishops and presbyters.

The presbyters are the pastors (the term pastor is used in the document), who therefore, according to the prebaptist practice, are the only ones who are to be consecrated by the bishops, except at the inauguration of union, when presbyters of non-episcopal churches will participate.

All to the communion, all members of the united church "shall be at liberty to receive communion in any of its churches." Teaching on the eucharist shall be common to all the churches, and the communion shall be equally in all of its churches, and it is their resolve to do all in their power to that end.

There is to be no transgression, however, of long established tradition, but all matters are to be settled by unanimous agreement and received in a spirit of mutual confidence and love.

Eventually, every minister (such as the "ordination" and expectation of the united church) will be episcopally ordained. But all ministers, whether or not so ordained, will have equal status for a period of 30 years after which the United church will decide upon any exceptions to the general principle. The united church will carry out the revolutionary principle of the side as the pastor's assistant working through the session. The presiding officer of the synod, the supreme council is to be called moderator.

One-seventh of the 5,000,000 in India Christians will be embraced in the proposed church, the number of which has been chosen. The total communicants number 187,256, of which 106,562 are Anglicans, 17,181 are Methodists, and 62,762 belong to the South Indian church and are Presbyterians and Congregationalists.

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

bishops, except at the inauguration of union, when presbyters of non-episcopal churches will participate.

All to the communion, all members of the united church "shall be at liberty to receive communion in any of its churches." Teaching on the eucharist shall be common to all the churches, and the communion shall be equally in all of its churches, and it is their resolve to do all in their power to that end.

There is to be no transgression, however, of long established tradition, but all matters are to be settled by unanimous agreement and received in a spirit of mutual confidence and love.

Eventually, every minister (such as the "ordination" and expectation of the united church) will be episcopally ordained. But all ministers, whether or not so ordained, will have equal status for a period of 30 years after which the United church will decide upon any exceptions to the general principle. The united church will carry out the revolutionary principle of the side as the pastor's assistant working through the session. The presiding officer of the synod, the supreme council is to be called moderator.

One-seventh of the 5,000,000 in India Christians will be embraced in the proposed church, the number of which has been chosen. The total communicants number 187,256, of which 106,562 are Anglicans, 17,181 are Methodists, and 62,762 belong to the South Indian church and are Presbyterians and Congregationalists.

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

right to secede from the British Commonwealth of Nations if she ever in the future desired to do so.

Prime Minister James Barry Hertzog delivered an important speech on the eve of his departure for the imperial conference in London.

"No iota or tittle of our independence will be sacrificed," he declared, "I am convinced we possess complete independence, the people of South Africa will be prepared to enter into an increasing extent to hearty union with Great Britain and the other dominions."

But cooperation will depend on mutual understanding, in a strict sense, may be right to secede from the British Commonwealth be taken from South Africa."

There is to be no transgression, however, of long established tradition, but all matters are to be settled by unanimous agreement and received in a spirit of mutual confidence and love.

Eventually, every minister (such as the "ordination" and expectation of the united church) will be episcopally ordained. But all ministers, whether or not so ordained, will have equal status for a period of 30 years after which the United church will decide upon any exceptions to the general principle. The united church will carry out the revolutionary principle of the side as the pastor's assistant working through the session. The presiding officer of the synod, the supreme council is to be called moderator.

One-seventh of the 5,000,000 in India Christians will be embraced in the proposed church, the number of which has been chosen. The total communicants number 187,256, of which 106,562 are Anglicans, 17,181 are Methodists, and 62,762 belong to the South Indian church and are Presbyterians and Congregationalists.

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

BOER INDEPENDENCE WANTED BY HERTZOG

PRETORIA, Union of South Africa.—Emphasizing the complete independence of South Africa and her

Justine had been sent to a fashionable boarding school, and after the first two weeks she signed her letters home "Justine."

Presently she received a letter from her father, a plain but prosperous farmer. He wrote:

"Dear Justine: I received your welcome letter. Mother and Tom are quite well. Tom has a new friend named James. James' Aunt Mary and Uncle George have gone to Mississippi. Your loving father."

Justine (expectantly): "You've seen father? What did he say?"

Herb: "Ever since I'm not certain whether he said 'Take her, lad, or take care, lad!'"

## Specials In Silk Hosiery

Stanfields Bloomers reduced, former price \$2.25; now per pair	\$1.65
Vests, regular \$1.35, now	\$1.10
Mercury Bloomers reg. \$1.65, now	\$1.35
Mercury Bloomers reg. \$1.25, now	\$1.00
Mercury Vests reg. \$1.10, now	90c
Stanfields Costume Slips reg. \$3.95 at \$2.50	

## Canned Goods -specials-

Tomatoes New pack, 7 tins	\$1.00
Corn, 7 tins for	\$1.00
Pork, 9 tins for	\$1.00
Peas and Beans, 9 tins for	\$1.00
Campbells Soups, 7 for	\$1.00
OVERALLS, pair reg. \$2.25 for	\$1.75

## STRATHMORE TRADING CO.

Dry Goods 87 Groceries 18 Res. 88

## Pattimore Bakery NOTICE

## SAT. SPECIALS

Assorted Cookies, 2 doz. 45c  
Also Cinnamon Rolls, Coffee Cake, Doughnuts, Layer Cake.

## Something different for Saturday night A NEW POTATOE LOAF TRY IT!

## OPEN EVERY DAY AND EVENINGS

## Phone 97

## PROVINCIAL SCHOOL OF AGRICULTURE

Claresholm Alberta

Offers great educational opportunities to Boys and Girls

TERM OPENS OCTOBER 28TH 1930

Boys Girls

Course in Agriculture-Animal Husbandry, Field Husbandry, Farm Machinery, Tractors, Carpentry, Blacksmithing, English, Mathematics, etc.

No tuition fees. Every boy and girl 16 years of age may attend.

Residence for girls. School Calendar mailed on request.

H. A. CRAIG, Superintendent of Schools.

S. H. GANDIER, Principal

## RISDON'S MACHINE SHOP

STRATHMORE

GENERAL MACHINE WORK EXPERIENCE

GOOD EQUIPMENT RELIABILITY

AGENTS FOR COOKSHUT, ALLIS CHALMERS, TWIN CITY AND MINNEAPOLIS LINES

PHONES 27



